

Maricopa County Parks and Recreation Department

234 N. Central Avenue Suite 6400 Phoenix, AZ 85004-2187 Phone: 602-506-2930 Fax: 602-506-4692 www.maricopa.gov/parks

MARICOPA COUNTY PARKS AND RECREATION COMMISSION SPECIAL MEETING

Notice is hereby given, pursuant to A.R.S. § 38-431.02, to the general public that the Maricopa County Parks and Recreation Commission will hold a meeting, open to the public, on Tuesday, October 30, 2012 at 9:00 a.m. at 234 N. Central Avenue Suite 6400 Phoenix, Arizona. Commissioners may attend telephonically. Public may attend in person or telephonically; for telephonic, person must call in to 602-506-0092. Accessibility for persons with disabilities will be provided upon request. Please telephone your accommodation request(s) to the Maricopa County Parks and Recreation Department at (602) 506-2930 so that accommodations can be arranged. Seventy-two (72) hours advance notice is needed to obtain sign language interpreters and alternate materials for persons who are blind or visually impaired.

Commission Meeting Agenda

- 1. Call to Order
- 2. Roll Call
- Recommend Sale of Bowtie Property (Southwest Corner of Union Hills and SR51) Land Disposal – R.J. Cardin, Director – Maricopa County Parks and Recreation Department – DISCUSSION/ACTION ITEM
- 4. Call to the Commission Jack Stapley, Chair, Maricopa County Parks and Recreation Commission *INFORMATION ITEM*
- 5. Call to the Public Public comment on matters pertaining to Maricopa County parks. Please limit comments to 2 to 3 minutes. (Note: Pursuant to the Arizona Open Meeting Law, Commission members may not discuss matters raised under this public comment portion of the meeting; however an individual Commission member may respond to criticism made by those who have addressed the Commission, ask staff to review an issue raised or may ask that the matter be placed on a future agenda. Public comment is at the discretion of the Chair).
- 6. Adjournment Jack Stapley, Chair, Maricopa County Parks and Recreation Chair, Maricopa County Parks and Recreation Commission **ACTION ITEM**